

# NORTHERN CHEYENNE TRIBAL SCHOOL

P.O. BOX 150, BUSBY, MT 59016 PHONE: (406) 592-3646 FAX: (406)592-3125/3645 **NEW** STUDENT APPLICATION REQUIREMENTS:

DATE:	
STUDENT NAME:	GRADE:
Dear Parent/Guardian:	
In order for your child to be considered for enrollment the documents. A checklist has been provided to ensure that	· · · · · · · · · · · · · · · · · · ·
• BIRTH CERTIFICATE (COPY)	
<ul> <li>IMMUNIZATION RECORD</li> </ul>	
<ul> <li>CERTIFICATE OF INDIAN BLOOD</li> </ul>	
<ul> <li>HIGH SCHOOL TRANSCRIPT</li> </ul>	
<ul> <li>SPECIAL EDUCATION RECORDS</li> </ul>	
<ul> <li>BEHAVIOR REPORTS</li> </ul>	

Thank you for your cooperation with the matter, if you have any questions please do not hesitate to call the Registration Office.



# Northern Cheyenne Tribal School P.O. Box 150, Busby, Mt. 59016 Phone: (406) 592-3646 Fax: (406) 592-3125/3645

Student Number:	Student Legal	Name:		Grade:
Other names used:		Gender: N	Tale or F	emale (circle one)
Place of birth (City and Star	te):	DOB:		
Mailing Address (city, state	, zip)			
Contact Information: Home	:	Work:		Message:
Emergency Contacts:				
Northern Cheyenne Reserva	ation District Area: _		E-mail	;
Who does the student reside	e with? Mother or Fat	ther (circle one) Other	:	
Physical Address:		2 <sup>nd</sup> drop off loc	ation:	
Parent/Guardian(s) Informa	tion: (these are the peo	ople who are legally respo	onsible for	the student name above)
Father and Mother's Info	rmation:			
(Father) Last Name	First Name	(Mother) Last	Name	First Name
Tribal Affiliation:		Tribal Affiliation	on:	
Agency/City/State:		Agency/City/State:		
Place of Employment:		Place of Emplo	Place of Employment:	
Phone No:		Phone No:		
Cell Phone:		Cell Phone:		
Legal Guardian's Informa	ation:			
Last Name	First Name	Middle I	nitial	Relationship to student
Tribal Affiliation:		Agency/Cit	y/State: _	
Place of Employment:		P	hone No:	

## CONSENT FOR STUDENT TO ATTEND SCHOOL

I willingly allow my student to attend Northern Cheyenne Triba correct to my knowledge.	al School and affirm that the above is true and
Parent/Legal Guardian Signature:	Date:
I accept the above named student for enrollment into our school	district:
Administrator/Designee: BIA/BIE OMB Number 1076-0122	Date:
Dear Parent(s)/Legal Guardian(s),	
Welcome! We are happy that you have chosen to apply to our s on file with your application:	chool. Following are some items that we need
<ul> <li>COMPLETED APPLICATION with parent or leg</li> <li>COPY of your students BIRTH CERTIFICATE. In case the student is not enrolled with a U.S. Federal requires this to be on file before your student can attend sides of a TRIBAL IDENTIFICATION CARD. If Federally Recognized Tribe, then we need one or both affiliation documentation. If you cannot provide prothen this application must be taken to the NCTS School.</li> <li>COPY of your students UPDATED IMMUNIZATE this to be on file before your student can attend school.</li> <li>SIGN AND RETURN THE TITLE I PARENT CONTROLLY.</li> <li>COPY of students SOCIAL SECURITY CARD.</li> </ul>	This document will prove age and relationship, lly recognized Tribe. The State of Montana end a school.  OF INDIAN BLOOD (CIB/CDIB) or both f the student is NOT enrolled with a U.S. th of the enrolled parents to provide their Tribal of of your student's tribal affiliation or descent, ool Board for approval of enrollment.  ION RECORD. The State of Montana requires ol.
After we receive the completed application for your student; the	following procedure will be followed:
<ol> <li>The registrar will fax a request for preliminary records frapplication. Please allow 2-3 days for this process and the compact of all the documents requested you will be your student to come to the school and meet the Principal</li> </ol>	ime for the school to respond to our request. notified, a meeting will be arranged for you and
If at any time during this process you have any questions or con- the Principal, Dean of Students, Registrar, or Guidance Counsel	<u> •</u>
Thank you again for choosing our Norther	rn Cheyenne Tribal School.

MEDICAL IN	IFORMATIO!	N:			
Ears Head Injury	Eyes Epilepsy	Asthma Allergies	Speech Seizures	A.D.D. TB	
			Vision – wear		
DOES YOUR (please circle)  If YES, please	YES NO		PECIAL MEDIO	CAL CONDIT	TIONS TO BE AWARE OF?
Please list all	-				
PARENTAL	PERMISSIO	N SLIP · As i	the parent/guard	lian of	
( ) I allow m not limite ( ) I approve	y child to parted to, athletic of the use of pho	ticipate in all exevents or school otographs, digi	xtra-curricular a ol functions.	ctivities on or	and/or from all school functions. off the school grounds including, but ld for, among other things, public ag.
Parent/Guard	dian Signatur	·e			Date
ANY OVER PERMISSIO		OUT-OF-S	FATE FIELD	TRIPS W	ILL REQUIRE A SEPARATE
Visio		g Tests	the following: (I		hat you wish your child to participate in).  Special Education Program  Other:
Gifte	ed and Talente		ıffalo		Emergency Medical Treatment (As deemed necessary)
				it here:	
Parent/Legal (	Guardian Signa	ature for the ab	oove items:		
Date signed: _		Home Ph	none No:		Cell No:
A copy of this	will be on file	e for the field t	rips and/or staf	f as needed.	

## **CUSTODIAL INFORMATION**: (18 YEARS AND YOUNGER)

(If custody/guardianship has been decided by a court you MUST provide court documentation. Otherwise we cannot deny the other parents request or enforce yours.)

Who has primary physical custody of this student? Name:
Relationship to student:
Does this student reside with you by a court order? (Circle one)  YES  NO
Court order number/Jurisdiction:
Is this address different from the mailing & physical address described previously? YES NO
is this address different from the maining & physical address described previously. TES 100
Non-custodial Parent:
Are there any restrictions in the court order denying the non-custodial parent the right to review or receive
records or speak to teachers/staff regarding this student? (Circle one) YES NO
Do you wish to be contacted of any visit by the non-custodial parent? (Circle one) YES NO
Phone number where you can be reached:
Are there restrictions on visitations/communications by person(s) with this student? (Circle one)
YES NO Name of person(s):
Any additional comments:
<b>y</b> **** * * * * * * * * * * * * * * * *
BUS TRANSPORTATION: Will your student ride the bus? (Circle one) YES NO Please draw a map to the physical location of your home:
THE BUS DRIVER MAY NOT CONTINUE PICK UP IF YOUR STUDENT DOESN'T RIDE FOR 3
CONSECUTIVE DAYS. IF THIS OCCURS YOU NEED TO CALL OUR SCHOOL.
STUDENT TRIBAL AFFILIATION INFORMATION:
Is the student an enrolled member of a U.S. Federally Recognized Tribe? (Circle one) YES NO
If YES, please indicate tribe here:
City & State where information is located:
DIA /DIE OMD N. 1. 1077 0122

### EDUCATION INFORMATION:

Is your student currently enrolled with a school? (Circle one) YES NO

Please list the current school and	last 3 schools your student has	attended: (current or	most recent fi	rst)
Name of School	Address, City, State	Phone	e No. / Fax No	
Currently or past school year, di	d your student miss more than 1	0 days of school?	YES	NO
Currently or past school year, di	d your student miss more than 2	0 days of school?	YES	NO
Currently or past school year, di	d vour student miss more than 3	0 days of school?	YES	NO
Did your student receive any sur	•	•	YES	NO
If yes, Please give school name,	` ,		125	110
	•			
Has your student ever received s	,			
SPECIAL EDUCATION	GIFTED AND TALENTE	D AFTERSC	CHOOL TUTU	RING
Has your student ever experience	•	• •		
Math Reading	Written Language	Behavior	Attendand	ee
Has your student ever been expe	lled from a school? (Circle one)	YES NO	)	
If yes, Where/What school and S	School Year?			
<b>,</b> ,				
<b>HOME LANGUAGE</b> :				
Our school is interested in know	ing what language(s) are spoker	and heard at home b	y your student	. This is
needed in order for us to provide	the best instruction possible for	r each student.		
1. What language(s) has yo	ur student learned to speak?			
	our student use most often?			
	ly used when speaking to your s			
	-			
ETHNICITY: Is your student Hispanic or Latin	oo? VES NO			
Is your student Hispanic of Latin Is your student from one (1) or r		rele all that annly)		
American Indian or Alaska Nati		ck/African American		
Native Hawaiian or Other Pacifi				

## \*CONFIDENTIAL RELEASE OF RECORDS\*

# RELEASE FORM FOR SCHOOL RECORDS

ΓΟ:			DATE:	
Records are being requ	ested from (pleas	se mark appropriate b	ox)	
SPED Director	Parent	Counselor	School Transfer	Other
tudent Name:			Grade:	
Cumulative Records			Immunization/Health Recor	d
Special Education Re	ecords		Behavior/Discipline Record	S
State/NWEA/MAP T	est Records		Gifted and Talented Record	s
Transcripts			Other	
	Please ser	nd the above informat	ion to:	
	AT Bu: Ph	CHEYENNE TRIBAI TN: Registrar Office P.O. Box 150 sby, Montana 59016 tone: 406-592-3646 Fax: 406-592-3125	L SCHOOL	
egistrar:			Date:	

#### **BIE McKinney-Vento Enrollment/Referral Form**

The purpose of this form is to address the requirements of the McKinney-Vento Act, Title X, Part C, of the No Child Left Behind (NCLB) Act. This documentation will be used to share with school staff and partnering agencies to ensure all providers have the necessary information to support the child and his/her family.

1. Is your current add: 2. Is your temporary a		ng arrangement? YES f housing or economic hardship?	NO YES NO
		. Otherwise, STOP HERE. Thank	
STUDENT INFORMATION: Student Name(s):			
Parent Guardian Name:			
School Site: Northern Chevenne	Tribal School	Grade Level:	
Parent/Guardian/Youth phone nu	mber:	Grade Level: Cell:	
Is this contact number a (circle or	ne) HOME WORK	SHELTER/FAMILY or a FRIEND	S residence phone?
RESIDENCY INFORMATION	<u>1</u> :		
Are you a high school student where does the student stay at ni Other:	ght? Shelte		
Address/Directions:			
If present school is a boarding sch AGREED UPON SERVICES: Educational Services Description	ng within the school di hool, will student be en	istrict boundaries and intends to stay nrolled in residential dorm? YES	NO
Transportation Services:			
Drop off Location:			
Health Services:			
Dental:			
Free Lunch: Counseling:			
evaluated to determine which nee responsibility to notify the NCTS	ed to be continued. In S Home School Coordin		cy changes, it is their
Parent/Guardian/Youth	Date	School Liaison/Designation	Date

OMB Number 1810-0021 Expiration Date: 4/30/2013

### U.S. DEPARTMENT OF EDUCATION OFFICE OF INDIAN EDUCATION WASHINGTON, DC 20202

#### TITLE VII STUDENT ELIGIBILITY CERTIFICATION

Elementary and Secondary Act, Title VII, Part A, Subpart 1

<u>Parents: Please return this completed form to your child's school</u>. In order to apply for a formula grant under the Indian Education Program your child's school must determine the number of Indian children enrolled. Any child who meets the following definition may be counted for this purpose. You are not required to complete or submit this form to the school. However, if you chose not to submit a form the school cannot count your child for funding a program. This form will become part of your child's school record and will not need to be completed every year. This form will be maintained at the school and information on the form will not be released without your written approval.

Definition: Indian means any individual who is (1) a member as defined by the Indian tribe or band of an Indian Tribe or band, including those Indian Tribes or bands terminated since 1940, and those recognized by the State in which the tribe or band reside: Or (2) a descendent in the first or second degree (parent or grandparent) as described in (1); or (3) considered by the Secretary of the Interior to be an Indian for any purpose; or (4) an Eskimo or Aleut or other Alaska Native; or (5) a member of an organized Indian group that received a grant under the Indian Education Act of 1988 as it was in effect October 19, 1994.

NAME OF CHILD		DATE (	OF BIRTH:
	N SCHOOL ENROLLMENT RE		
SCHOOL NAME: NORTHERN	CHEYENNE TRIBAL SCHOOL	L	GRADE:
NAME OF TRIBE, BAND OR GROUP	:		
TRIBE, BAND OR GROUP			
FEDERALLY RECOGNIZED (INCLUDING ALASKA NAT		ECOGNIZED;	TERMINATED
ORGANIZED INDIAN GROU	IP MEETING # OF THE DEFIN	ITION ABOVE	
NAME OF INDIVIDUAL WITH TRIBA	AL MEMBERSHIP:		
INDIVIDUAL NAMED IS (CHECK ON	NE) CHILD (	CHILD'S PARENT _	CHILD'S GRANDPARENTS
PROOF OF MEMBERSHIP OR ENRO	LLMENT NUMBER (IF READI	LY AVAILABLE)	OR
OTHER (EXPLAIN)			
NAME AND ADDRESS OF ORGANIZ	ZATION MAINTAINING MEMI	BERSHIP DATA FOR	THE TRIBE, BAND OR GROUP:
I VERIFY THAT THE INFORMATION	PROVIDED ABOVE IS ACCU	RATE:	
PARENT'S SIGNATURE:			DATE:
MAILING ADDRESS:		T	ELEPHONE:
NOTICE: Public Reporting Burden Notice	ce on following page.		

#### PAPERWORK BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1810-0021. The time required to complete this portion of the information collection per type of respondent is estimated to average 15 minutes per Indian student certification (ED 506) form; including the time to review instruction, search existing data resources, gather the data needed, and complete and review the information collection. If you have any comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to: U.S. Department of Education, Washington, D.C. 20202-4651. if you have comments or concerns regarding the status of your individual submission of this form, write directly to: Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, S.W., LBJ/Room 3E200, Washington, D.C. 20202-6335.

# Northern Cheyenne Tribal School APPLICATION SCREENING AND REVIEW PROCESS

High School / Jr. High / Elementary

Date:	
Student Name:	Grade:
Parent / Guardian:	_
Contact Information:	_
	_
	_
ALL APPLICATIONS NEED TO BE REVIEWED BY THE FOR NOT BE ACCEPTED UNTIL APPLICATION PROC	
1. APPLICATION REVIEW:	
(Dean/Guidance Counselor/Registrar) DATE: INT	
<ul> <li>COMPLETE</li> <li>INCOMPLETE</li> <li>PLEASE MARK APPROPRIATE ITEM THAT SS CARD BIRTH</li> </ul>	1- 1
REVIEW: (Dean/Guidance Counselor/Registrar) DATE: INT INT	_ INT
2. TRANSCRIPTS/CREDIT REVIEW/SPED: (Counselor/Dean of Students) DATE: INT	
3. SPED REVIEW:  (SPED Director/Dean/Counselor)  DATE: INT  Does student have an active IEP? YesNo	
4. ADMINISTRATIVE/BEHAVORIAL/ATTENDANCE: (Principal) DATE: INT	
COMMENTS:	DATE:
SIGNATURE:	
05/03/2011	

# Northern Cheyenne Tribal School **APPLICATION SCREENING AND REVIEW PROCESS**

High School / Jr. High / Elementary

#### FINAL REVIEW AND DETERMINATION:

Date:	_	
Student Name:		
STUDENT ACCEPTED:(PRINCIPAL)	DATE TO BE ENROLLED:	GRADE:
STUDENT DENIED:(PRINCIPAL)	DATE DECISION MADE:	INT
COMMENTS:		
-		
REFERRED TO WHITE BUFFA (H.S. Principal / WBC Director) DATE: INT		
DATE: INT		
INTERVIEW DATE:	TIME:	_
PARENT / GUARDIAN CONT MAIL PHONE	ACTED:	
DATE:TIME: _	INT	

# Northern Cheyenne Services Unit Lame Deer Dental Clinic

Dear Parent / Guardian:
The Northern Cheyenne Service Unit is offering a School Sealant Program to Native American students to prevent tooth decay. Participants will have sealants, preventive fluoride treatment(s) and interim restorative care if needed. These services will be provided at the school by an Indian Health Service dentist or dental hygienist. When your child is seen the school will send you a report on the status of your child's oral health.
This project is very important to the oral health of your child. Participation is entirely voluntary and without cost to you. We encourage you to allow your child / children to participate in this valuable health project. This preventive program, however, should not take place of proper home care and visits to your dental professional. If you have any questions regarding this project please contact Marti Caywood at 477-4464.
Please complete and <u>return this form to the school ASAP</u> to ensure your child is seen.
I want my child to participate in the school sealant program.
I <b>don't</b> want my child to participate in the school sealant program.
Name of child: Date of birth:
Age: Gender: Grade: Teacher:

Signature (Parent / Guardian): \_\_\_\_\_\_ Date: \_\_\_\_\_

Student Name:	Grade	<b>3:</b>

### NORTHERN CHEYENNE TRIBAL SCHOOL HEALTH HISTORY FORM AND PARENTAL CONSENT

#### **HEALTH HISTORY**

Please place an "X" on the appropriate line if your child has, or has had, any of the following conditions: \_\_\_\_\_ Asthma Cancer \_\_\_\_\_ Other Allergy: (list) \_\_\_\_\_\_ \_\_\_\_\_ Bee or Insect Sting Allergy Mild \_\_\_\_\_ Severe \_\_\_\_\_ \_\_\_\_Kidney/Bladder Disease \_\_\_\_\_ Menstrual Problems (females) \_\_\_\_ Arthritis \_\_\_\_ Ulcers \_\_\_\_ Heart Murmur \_\_\_\_\_ Stomach/Bowel Disease \_\_\_\_ Heart Disease \_\_\_\_\_ Seizures/Epilepsy \_\_\_\_ TB (tuberculosis) Bleeding problem that required treatment \_\_\_\_\_ Blood Transfusion(s) \_\_\_\_\_ Migraine or severe headache \_\_\_\_ Diabetes \_\_\_\_\_ Frequent colds/sore throats \_\_\_\_ Gallbladder Disease/Surgery Bronchitis/Lung Problems \_\_\_\_\_ Hepatitis \_\_\_\_\_ Hearing Problems/Earaches \_\_\_\_\_ Vision problems/Wears Glasses/Contacts \_\_\_\_\_ Mental Health/Behavioral Issues Drug or Alcohol Problems \_\_\_\_\_ Skin Condition: \_\_\_\_\_ Please describe any other health conditions, surgeries, etc., not listed above: Please list all medications and supplements your child currently takes on a regular basis, including over-thecounter medications and supplements and emergency medication such as an inhaler, epi-pen, or migraine/headache medication:

Parent or Guardian Signature

Date

## Consent of Parental/Legal Guardian

I/we hereby give informed consent for _		to
<i>, e</i> =	STUDENT	

- 1. Receive first aid and/or medical/dental services in the event of an emergency, illness or injury.
- 2. Be transported to a clinic or hospital in the event of an emergency.
- 3. Take prescription medication properly ordered by a physician and labeled by a pharmacist while at school. (A note from a parent/guardian must also be signed and sent with all prescriptions).
- 4. Receive mental/emotional health services including evaluation and recommended treatment as necessary.
- 5. Be transported home or to another residence or place previously listed by parent/guardian in case of an illness for above listed services.

My signature below indicates that I have read and I understand the consent is being	given by me. I have crossed
out all items listed for which I do not give consent.	
<del></del>	
Signature of Parent or Guardian	Date

# **Information on Minimum Requirements for School Immunization**

Vaccine	Total Number	Additional Dose Requirements
Polio	3 doses and	at least on dose after the fourth birthday
DTP/DT/DTaP/Td (tetanus/diphtheria/ Pertussis)	4 doses and	one dose must be given after the fourth birthday
Td Booster (tetanus/diphtheria)	1 dose	Prior to entering the 7 <sup>th</sup> grade a pupil must receive a dose of Td. This schedule applies To pupils who have completed the prior 4 Doses listed above.
MMR (measles, mumps Rubella)	Dose 1 on or after 1 <sup>st</sup> birthday	Dose 2 prior to kindergarten entry. A pupil entering any grade from 7-12 who has not already received the 2 <sup>nd</sup> dose at kindergarten age must receive the 2 <sup>nd</sup> dose.